

ENGINEERING
SURVEY
TOPOGRAPHY
BOUNDARY
ALTA & MORTGAGE
CONDOMINIUM

WAYSLS SURVEY LTD. ALTA/ACSM LAND TITLE SURVEY OF

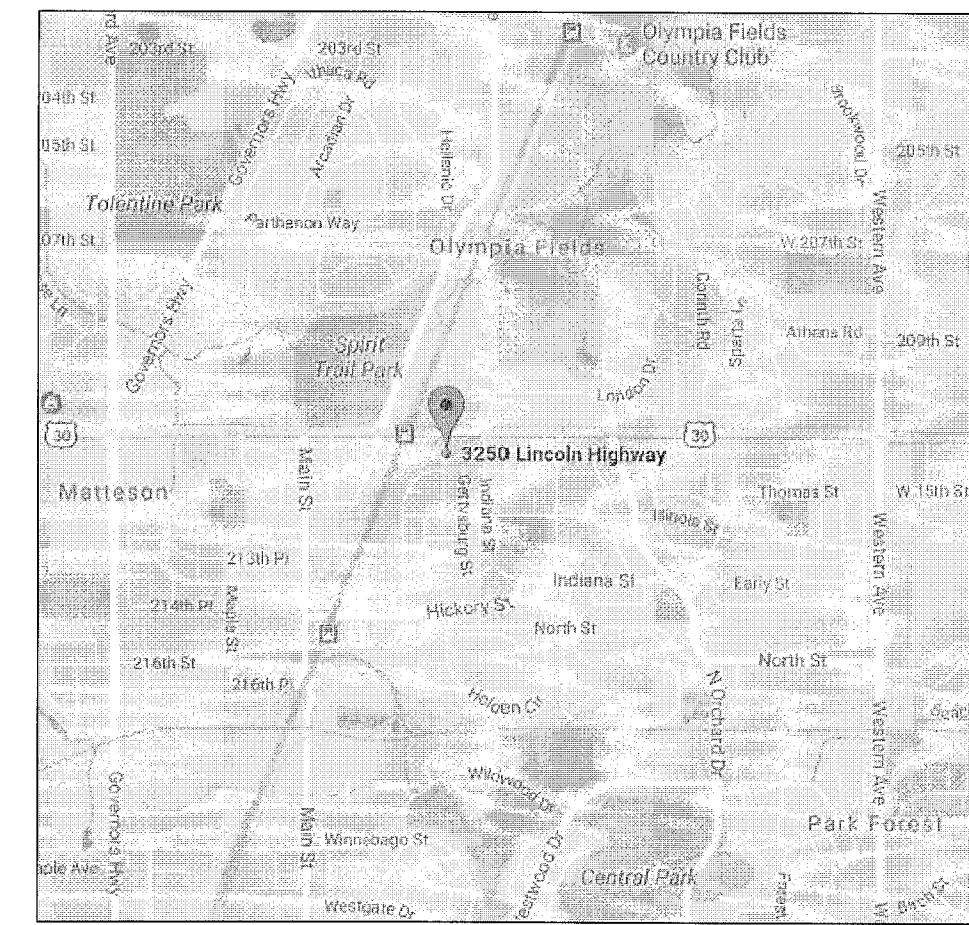
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LEGAL DESCRIPTION:

PARCEL 2:
LOTS 16 AND 17 IN BLOCK 43 AND BLOCK 42 (EXCEPTING THEREFROM OUTLOT "B" AND ALSO EXCEPTING THEREFROM THE EAST 250 FEET) IN LINCOLNWOOD WEST, BEING A SUBDIVISION OF THE WESTERLY PART OF THE SOUTHWEST 1/4 OF SECTION 24 AND PART OF THE SOUTHWEST 1/4 OF SECTION 23, EASTERLY OF THE ILLINOIS CENTRAL RAILROAD, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 18, 1959 AS DOCUMENT NO. 17739257 AND ALSO FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. LR 1901250, IN COOK COUNTY, ILLINOIS.

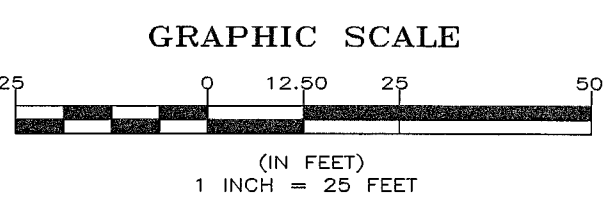
PARCEL 3:
EASEMENT FOR THE BENEFIT OF PARCEL 2 AS CREATED BY DEED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 9, 1964 AND KNOWN AS TRUST NUMBER 32260 TO EDBRO ILLINOIS HANDYMAN 703, INC. CORPORATION OF ILLINOIS, DATED APRIL 11, 1973 AND RECORDED APRIL 23, 1973 AS DOCUMENT NO. 22297904 FOR INGRESS AND EGRESS OVER THE EAST 250 FEET OF BLOCK 42 AFORESAID, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3250-3270 WEST LINCOLN HIGHWAY, PARK FOREST, ILLINOIS.



VACINITY MAP (NOT TO SCALE)

- LEGEND:**
- = MANHOLE
 - ⊗ = STORM MANHOLE
 - = INLET
 - ⊕ = CATCH BASIN
 - ⊙ = SEWER MANHOLE
 - ⊚ = GAS METER
 - ⊖ = WATER MANHOLE
 - ⊗ = FIRE HYDRANT
 - ⊕ = WATER VALVE
 - ⊖ = GAS VALVE
 - ⊙ = TELEPHONE
 - ⊚ = TELEPHONE MANHOLE
 - ⊗ = CITY ELECTRIC MANHOLE
 - ⊖ = COMED METER
 - ⊙ = COMED MANHOLE
 - ⊗ = LIGHT POLE
 - ⊕ = TRAFFIC CONTROL LIGHT
 - ⊖ = POWER POLE/UTILITY
 - ⊙ = STREET/ROAD SIGN
 - ⊗ = TRAFFIC SIGN
 - ⊕ = TREE
 - = RAIL ROAD TRACKS
 - T/C = TOP OF CURB ELEVATION
 - B/C = BOTTOM OF CURB ELEVATION
 - E/R = EDGE OF ROAD ELEVATION



THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

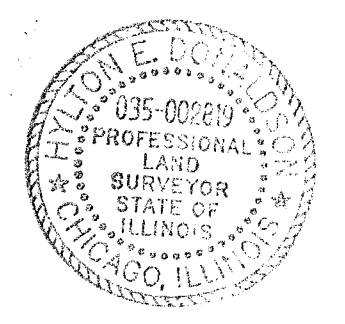
THIS SURVEY HAS BEEN ORDERED FOR SURFACE DIMENSIONS ONLY, NOT FOR ELEVATIONS. THIS IS NOT AN ALTA SURVEY.

LEGAL DESCRIPTION SHOWN ON THE PLAT HERON DRAWN IS A COPY OF THE ORDER, AND FOR ACCURACY IT SHOULD BE COMPARED WITH THE TITLE OR DEED.

DIMENSIONS ARE NOT TO BE ASSUMED FROM SCALING.

FOR BUILDING LINES, EASEMENTS AND OTHER RESTRICTIONS NOT SHOWN HEREON, REFER TO YOUR DEED, TITLE POLICY AND LOCAL ZONING ORDINANCE, ETC.

WE FURTHER CERTIFY THAT AN EXAMINATION HAS BEEN MADE OF THE FLOOD INSURANCE RATE MAP OF THE NATIONAL FLOOD INSURANCE PROGRAM FOR THIS AREA OF COOK COUNTY, ILLINOIS, BEING COMMUNITY PANEL NUMBER 17031C0739-J EFFECTIVE DATE, AUGUST 19, 2006. THE NATIONAL FLOOD INSURANCE PROGRAM HAS DETERMINED THAT THE HERON DESCRIBED PROPERTY IS DESIGNATED AS ZONE "X" DEFINED AS AREAS DETERMINED TO BE OUTSIDE 100-YEAR FLOOD PLAIN. THIS STATEMENT IS FOR FLOOD INSURANCE PURPOSES ONLY AND DOES NOT NECESSARILY INDICATE ALL AREAS SUBJECT TO FLOODING.



STATE OF ILLINOIS)
COUNTY OF COOK) SS.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6(3), 7(a), 7(b)(1), 7(c), 8, 9, 10(a), 13, 14, 16, 17, 18, 19 and 21 OF TABLE "A" THEREOF.

THE FIELD WORK WAS COMPLETED ON: MARCH 21, 2017
DATE OF PLAT OR MAP: MARCH 22, 2017

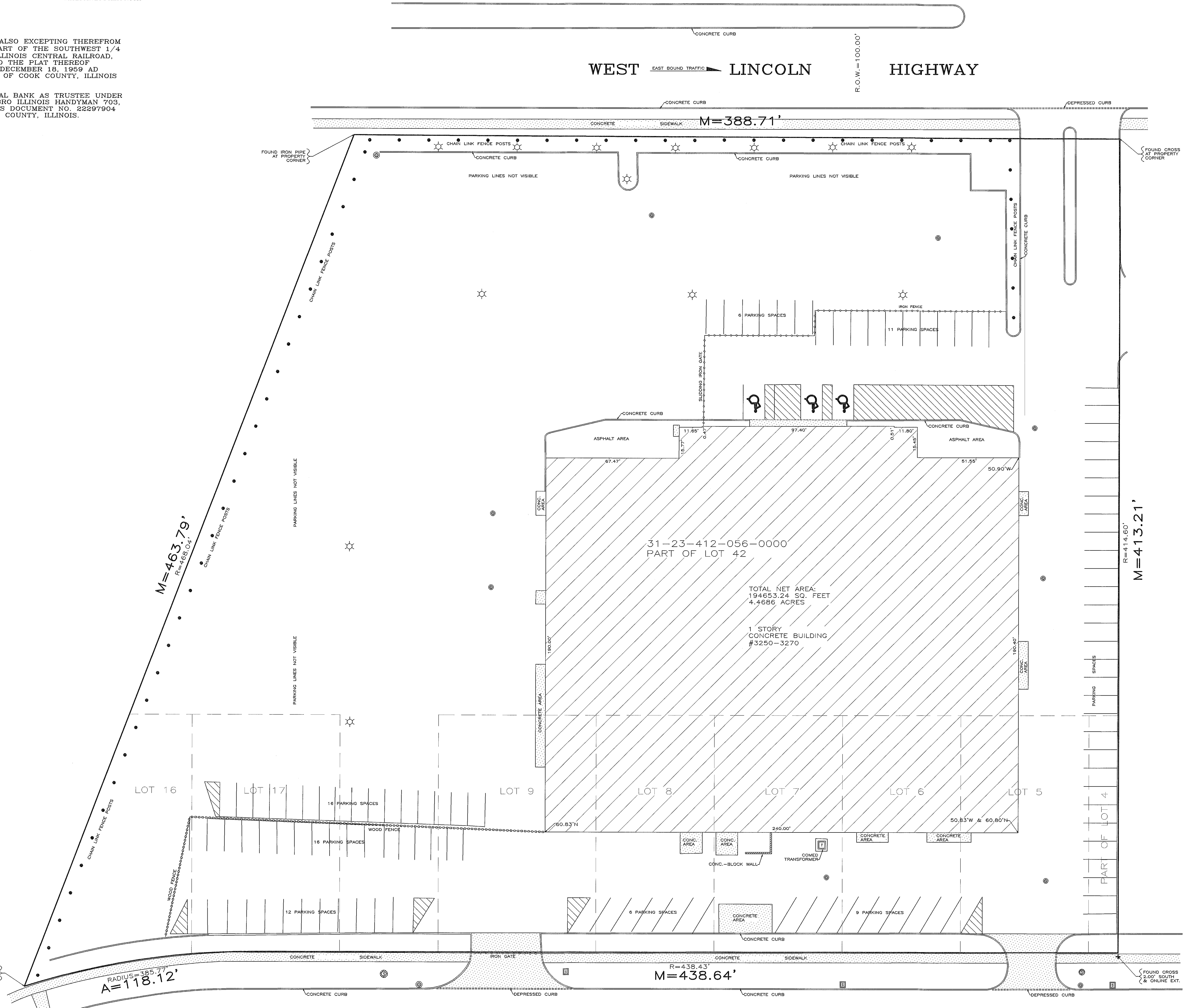
FIELDWORK: JA AZ
CAD: JJ

ORDER NO. 2017-02-08
SCALE: 1 INCH = 25 FEET
DATE: MARCH 22, 2017
ORDERED BY: CAPITAL INC.

PROFESSIONAL LAND SURVEYOR NO. 0035-002819
MY LICENSE EXPIRES 11/30/2018.

SIGNATURE: *Hylton E. Donahon*

REVISIONS:



WEST HOMAN AVENUE

R.O.W. = 80.00'